

THE ROLE OF SPIRITUAL REFORMS IN PERFECT HUMAN UPBRINGING

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ABSTRACT:

Over the years, great achievements have also been made in the spiritual and educational spheres of our country. Since the first years of our independence, the creation of changes in society in Uzbekistan, the bringing of our country to the ranks of developed countries, the promotion of democratic principles, the promotion of the spiritual life of society, and the transformation of members of society into spiritually perfect persons have formed the basis of the policies that our state is pursuing.

Introduction

(Matthew 24:14; 28:19, 20) In today's global climate, the development of spiritual and educational reforms in our country and the upbringing of healthy, independent-minded young people are of paramount importance. After all, our President, Sh.M. Mirziyoyev, said: "Educating perfect, purposeful, and zealous young people with modern knowledge and skills who can take responsibility for the country's worthy future is the most important prerequisite for sustainable and sustainable development of the country."¹

The role of government policies in perfect human upbringing is enormous. Bringing up a perfect person in which country, caring about him, has been elevated to the level of public policy, creating peace and stability in that country. Science, enlightenment and culture will develop. This, in turn, makes it possible to solve the most complex problems facing the country. In its policy, the country expands opportunities for its sustainable development, compared to the development of spirituality and enlightenment as a priority. Correctly understanding this situation, the leadership of our country, especially our first president, I.A. Trump, emphasized the importance of educating and bringing up a perfect person. All his speeches and works emphasize the importance of educating young people as perfect individuals.

As our first president, I.A. Trump, pointed out, "When it comes to a perfect man, we first have a high mind, an independent mind, we understand educated, enlightened people who will be examples to others. A steadfast, knowledgeable person cannot be fooled by what he says. He weighs everything in the scales of reason, logic. Anyone who builds his own opinions and conclusions on a logical basis will be a mature person²." Indeed, we can say that these ideas have also proved themselves

¹ Our youth future is a government program. Decree of the President of the Republic of Uzbekistan 27.06.2018. PF-5466

² I.A. We will build our future with our own hands. Volume 7. Tashkent: Uzbekistan, 1999. – B. 134.

throughout their years of independence. That is why our first President recognized perfect human upbringing as a priority of government policy. So this topic is more relevant, assuming that training a perfect person is a government order. The idea of a perfect human being is a noble idea that has both nationality and human nature, encompasses the highest spiritual and physical perfection of man, and always encourages goodness in thoughts and opinions. This idea is an idea that has led not only individuals but also all nations to high development and inspired them to unequal achievements in the chapter of spirituality and enlightenment.

One of the main goals of our national idea is to educate a perfect person in every way. A perfect person, on the other hand, is a free person, a free thinker, a man who fights for the ideals of his people, and a person who serves his Homeland.

As our first president, I.A. Trump, pointed out: "The most important task ahead of us is to elevate the meaning of such principles as a perfect person who forms the components of our national idea to the center of the educational educational work that is taking place in our country today, to elevate them to a new phase, to educate our younger generations as owners of a mature world who think independently in all respects³." So these words reaffirm the relevance of the subject.

The idea of a perfect human being has long been an integral part of the good dream of our people and the spirituality of the nation. The Holy Scriptures of Cruelty also portray honest work as the main criterion for perfection. The work being done in spiritual and educational fields is always society

was the time for his life to grow. Only a nation that has a great deal of emphasis on elevating spiritual and educational processes can look forward to the next day. Other priority tasks on the upbringing of young people in our country, especially the bringing up of a healthy and perfect generation in all respects, have been elevated to the level of state policy. Reforms in the socio-economic, political, and spiritual spheres that are being implemented prohibit renewals in the education system as well. As our first president, I.A. Trump, said, "the prosperity, position, and fame of any nation in the history of mankind directly depend on the mental and physical maturity of their children."⁴

The idea of a perfect human being is to feed on the philosophy of Islam and gain greater meaning. The opinions of such hypocrites as Abu Ali Ibn Sino, Abu Rayhan Beroea, Abu Nasr Forobi, and Alisher Navajo about educating a perfect person are linked to the goals of seeking new spiritual opportunities for the development of society. As he advanced Phar'aoh's ideas about the inhabitants of the Phi-lis'tine city, he considered the spiritual perfection of a person to be a fundamental prerequisite for building a just society.

Educating the growing generation spiritually has always been one of the main goals of our people. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these

³ I.A. High spirituality is an unbearable force. Tashkent: Spirituality, 2008. – 75 B.C.E.

⁴ I.A. The dream of the Barkham generation. Tashkent: "Uzbekistan" 1997. – 97 B.C.E.

answers with you. So this chosen topic is devoted to this complex issue, and we consider it one of the most pressing problems of our day.

The concept of a perfect human being is in harmony with the concept of a spiritually perfect human being. It is impossible to reach a perfect human level without achieving spiritual perfection. Therefore, the pursuit of spiritual perfection is a desire to achieve a perfect human level. Perfection is achieved throughout a person's life. Three concepts: a healthy generation, a spiritually perfect, perfect person, has a deep sense of well-being. As a result, there is no clear limit or limit to being a perfect person. The imagination that originated in our history and played a major moral and ethical role in the history of the people and the country is considered to be a theory and practice of a perfect human theory, its upbringing, and its bringing up. We found it appropriate to express this question based on the teachings of imagination.

When we examine the above-mentioned ideas about a perfect person, the following conclusions arise:

A perfect person is the most perfect of all, the wisest and the wisest.

The perfect human spirit has long been known, and it is the most powerful spirit created by God.

- A perfect person is a priest who accumulates absolute divine feelings with these qualities, even if he appears in the image of an ordinary person, but he is always miserable and aware of everything that encompasses the spiritual universe.

A perfect man is a blessed one who grows up in human society. He has long achieved perfection in the process of moral and spiritual purification, not a clear spirit.

(Matthew 24:14; 28:19, 20) Therefore, every pure moral, godly person can seek perfection and have a share along the way.

- The highest sign of perfection is to benefit the people by going down the right path. The more people a person benefits from his word, his practical work, his intentions, his quick navigations of the wicked, and his sacrifice for the sake of truth, the more perfect he is.

It was the grief of our great ancestors to raise people, to save man from defects and sins. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to assist you in studying the Bible. On this basis, they developed the concept of perfect human morality. The imagination of the knowledge of purifying and perfecting a person attributes all the negative feelings of a person to the concept of selfishness and declares jihad against him. Satan's temptation, self-indulgence, self-indulgence, self-indulgence, and self-indulgence. Therefore, a person's first task is to self-indulgence and to love him. With satisfaction and generosity, kindness, and botinian thought, a person realizes that his worst enemy is selfishness if he realizes his godly deity and greatness.

(Matthew 24:14; 28:19, 20) Therefore, the great tasks ahead of us today are the concepts of building a civil society and becoming a dedicated child with the Development of New Uzbekistan. We now need to raise not only individual mature individuals but also the offspring of perfect people. Then we will have formed a society of perfect, perfect individuals.

Because a person's personality qualities and the nature of society are densely related. In a good, just society, righteous people also multiply.

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