

THE IMPACT OF VIRTUAL SOCIAL SPACE AND INFORMATION ON THE WORLDVIEW OF YOUNG PEOPLE

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Abstract

In our rapidly developing time, the internet has become a powerful information weapon, serving as an important factor in propaganda and propaganda of ideological and ideological threats on a global scale. With the help of social networks, special attention is paid to influencing the soul, consciousness and psyche of young people. As a result of this, youth spirituality continues to be derailed. Therefore, it is difficult for us not to ignore the escalation of various ideological, ideological and information attacks. Only then will we achieve the upbringing of a spiritually harmonious person, a healthy generation in perspective.

Keywords: Information, global, ideology, internet, virtual communication, modernization, spirituality, innovation, spiritual threat, social network.

INTRODUCTION

In our now rapidly developing time, the fact that the number of pages that “promote” spiritual, moral abyss in the social network of the internet system exceeds a few hundred miles worries humanity even more. It is especially thought that our young people, who are the next, are being deceived by such false and false news. Currently, we cannot imagine our youth life without the internet.

The times are developing rapidly. Today, a more refined variant of that invention is emerging, not having any innovations created in science spread to the whole world the next day. We can undoubtedly associate this with the participation of modern communication technologies in the exchange of information. The reason is, the seconds themselves are enough to send data from one place to another using the global network.

The characteristics in the socialization of modern youth to conditions of the social environment remain due to the transfigured society and the subjective situations that have arisen as a consequence. The tasks set by young people in this process, adaptation to the conditions of the conditions of the formation of a culture of information exchange in an informed society and the goals of future achievement should be scientifically analyzed and predicted from a sociological point of view.

The study of youth problems is now one of the most pressing issues, which includes a number of aspects such as: youth as social reality, psychological characteristics related to age, socialization models, sociological problems of upbringing and training, life values and

a number of other aspects. The rapid images of Information Development did not remain without affecting the social directions of young people, the reevaluation of traditional values. The decision of the spiritual world of the youth of Uzbekistan is decisive not only for the life of the younger generation, but also for the whole society of Uzbekistan as a whole. The development of strict Life Orientation and own life strategies are the necessary conditions for youth adaptation in a complex modern world.

President Of The Republic Of Uzbekistan Sh.M. Mirziyoev said in a speech at the 72nd session of the UN General Assembly: "today's World Youth is the largest generation in terms of numbers in the history of all mankind, since they are estimated at 2 billion people. The next day of our planet, prosperity depends on how our children mature as human beings. Our main task is to create the necessary conditions for youth to show their potential, to prevent the spread of the "virus" of the idea of violence," he argues.

Man is the greatest in existence. And his moral life is connected with his proper upbringing. Moral education in particular is one of the continuous processes that ensure the development of a person as a person. Beautiful qualities in being are inherent in a person, and not only his property. Good virtue is the wealth of society, has a universal meaning. People with positive qualities influence the society and accelerate its development. The human child also does not simply come to this light world, according to khazrat Navoi, a person comes to the world to achieve perfection.

When we say perfect human education, we find phrases a lot. In this regard, it is advisable to dwell on the concept of "perfection". There are diverse interpretations of perfection, and religious interpretations refer to right as the embodiment of perfection. The maturation of a person is entrusted to the right. Abu Homid Muhammad Al Fazzoli writes in his work "Chemistry Bliss": "man is a creature between an angel and an animal. The animal does not develop, since it has no maturation capacity. The Angel also does not develop, since it itself consists of pure divine light. Only in humans there is a sense of development, spiritual perfection."Aziziddin Nasafiy gives such a tariff to a perfect person: "as a perfect person, Sharia and Tariqat say to a person who has matured in reality, and if you do not understand this phrase; say with another phrase: the perfect person is such a person, then let the following four things be matured: a good word, a good verb good morality and"

Moral education seeks answers to two important issues throughout human history. One of these - how to live, and the other-to do-what he should not do. The process of seeking answers to these questions is practical manifestations of moral education.

There is a saying that upbringing begins with the mother's belly. Its true meaning means that first of all, the parents themselves should receive moral education. After all, the bird does what it sees in the nest. Parents should show a high example of morality in the family. Our people, including the younger generation, do not deny this or that type of Western science technique, art, of course. However, in a time when the West itself suffers from the spiritual and moral abyss caused by the "mass culture", building the views of the youth of our nation on this subject on the basis of creative ideas saturated with our national traditions is an important factor for their development as a perfect person.

In this regard, it is desirable that moral education be combined with mental-spiritual and physical education. Then our society becomes a civil society, which has matured in every way.

Understanding, scientific understanding and perception of the unopened facets of the problem of ensuring information security associated with the worldview of young people, its subtleties, serves the emergence of scientific concepts. As the word about the worldview goes, let's dwell on the meaning of the worldview.

The intensity of the information age before us today requires clear answers to the questions of to what extent and in what way the state can positively affect the thinking of young people, mentality, what kind of spiritual image of society should be interpreted in a time when information sources that affect human thinking have increased.

The opportunity to control the psychomotional situation of young people from the outside is getting stronger. Uzbekistan has to collide with a huge wave of information as it enters the global information environment.

In the 21st century, the prosperity of our state, its power and potential are in many ways closely related to the height and purity of folk spirituality, intellectual literacy of our youth, the development of a national idea in their consciousness, inner world and soul. And in this case, it is directly involved in the formation of a kind of ideological immunity to various alien ideas that are being distributed from the social network of the internet system.

In place of the conclusion, we want to say that nowadays we live in a time when the life of our society is increasingly in harmony with the development of Science and technology. Therefore, the fact that each of us follows the culture of using positive networks, in turn, it will not be without benefit to teach it even to those around us. Consequently, the foundation for progress is created by protecting the spiritual and spiritual world of youth from harmful elements, various destructive, iodine and harmful ideas. After all, spiritual perfection, intellectual potential. the upbringing of the upper generation is manifested as one of the most important tasks not only in Uzbekistan, but throughout the world. It is the spiritually harmonious generation that determines the day after the country. And spiritual perfection is an important factor in the development of society.

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