

## THE ROLE OF EDUCATION AND TRAINING IN YOUTH DEVELOPMENT

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### Abstract:

In this article, education - upbringing and national education in our country since ancient times that spirituality has always been inextricably linked and their universality developed together with values, national education spiritual foundations, spiritual and moral education and its main component, spiritual and moral education and its requirements are known in the society formation of moral feelings corresponding to social and moral requirements in accordance with the mind, emotions and behavior of students and education it is stated that the system has been formed.

**Keywords:** spirituality, national, education, upbringing, morality, manners, behavior, value, society, social, learner, demand, consciousness.

### Introduction

The spiritual foundations of education are the essence of the human mind his relationship with society, his duty to society, his behavior understanding that it depends on the level of development of society, recognized by society a sense of responsibility in fulfilling the received moral standards, ideals and requirements coming, turning spiritual and moral knowledge into faith and that the systematicity of beliefs, a strong spiritual and moral feeling and Character formation, spiritual and moral behavior of students is one of the criteria that shows respect for society members. the realization of being, the formation of spiritual and moral habits and consists of others. The tasks of spiritual education are as follows:

1. Formation of spiritual and moral consciousness in young people.
2. Cultivating spiritual and moral feelings in them and development.
3. Content of moral and moral behavior skills and habits of young people find

Among the national-spiritual foundations of education, spiritual and moral feelings are created by a person, his events, people and educational, which creates an incentive to arouse feelings about one's behavior things are effective only when they are systematically organized. This system reflects educational activities related to the formation of behavior. Accordingly, with an encouraging incentive to form moral and ethical qualities the resulting activity is the most basic. Here is also a thought about the concept of spiritual and moral education notification is appropriate. The great enlightener Abdulla Avloni In the work

"Turkish gulistan yahud akhlaq" morality "makes people good". It is a science that calls and repels evil." Exactly morals, his Alloma good and it touches on bad habits<sup>1</sup>

Development of education, its national spiritual and it is also important to carry out universal principles together at that time we can observe that it has gained importance. However, the resulting Soviet During the regime, the communist ideology dominated the education system attempts to artificially inculcate fundamentals that are not characteristic of our identity done.

To build the third renaissance period by Sh.M. Mirziyoev to further improve the spirituality of our youth, their education and upbringing the need to further increase the scope and effectiveness of our reforms emphasized. This is exactly why our president made the Oliy Majlis can see the following points in the application:

"We are building the foundations of the Third Renaissance in our country." as we have set a great goal, for this the new Khorezmians, He brought up the Berunis, Ibn Sinas, Ulughbeks, Navai and Babur we need to create the environment and conditions that give. In this, first of all, education and development of education, healthy lifestyle, science and promoting innovation is the main pillar of our national idea should serve.

On the way to this goal, our youth have set great goals for themselves to create ample opportunities for them to achieve and provide comprehensive support - it should be a top priority for all of us. Only then our children the great and mighty one who fulfills the age-old dreams and hopes of our people becomes power. For this purpose, "New Uzbekistan - from the threshold of the school, based on the idea that it starts with the educational system" we will carry out reforms."<sup>2</sup>

Education is a practical pedagogical process aimed at forming certain physical, mental, moral and spiritual qualities in a person; a set of measures taken to ensure that a person has the characteristics necessary for living in society. Education is the most ancient and eternal value that ensures the humanity of a person. Neither an individual nor a human society can exist without education. Because the values that ensure the existence of a person and society are passed from one generation to another only because of Education.

It is known that in recent years, globalization has become one of the problems interpreted in connection with almost all social phenomena based on different perspectives. Nowadays, we are witnessing that the process of globalization is attracting new areas and regions, all spheres of human activity. In particular, some unhealthy forces are trying to make wider use of the globalization process for their own interests, in order to absorb their ideas and ideologies in the ideological and spiritual sphere, and to expand their spheres of influence.

And in order to protect our youth from this, it is necessary to raise their spirituality and create all the conditions for their maturation. First of all, the education given to a human child should be based on knowledge, science, and should be properly organized in terms of education. If education is poorly organized for the illiterate, if it is not carried out

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<sup>1</sup> . Abdulla Avloni. Turkish culture and morality. - Tashkent: Teacher, 1992.-p. 35

<sup>2</sup> Mirziyoev Sh.M. Address to the Oliy Majlis // People's word. No. 276.2020.

systematically and systematically, such "education" will only harm the future of a person and the formation of a person. Only if these rules are followed, education can achieve its ultimate goal - to raise a perfect person.

At this point, it is appropriate to dwell on the dictionary meaning of the words "education" and "education". In the views of Fitrat and Abdulla Avloni, the famous representatives of the history of national education, we noted that the meaning of the word "education" is somewhat wider than that of "education". "education" is considered a component of education. In general, the word "education" means raising young people (both physically, morally, and mentally) as a perfect generation. In other words, "educated child" means a well-rounded generation.

The purpose and essence of education does not change over time, it is equally important for all nations. National and universal values, traditions determine the essence of education. Today, both in the German, Russian and English schools, as well as in the Uzbek schools, the strengthening of the educational tasks of the educational institution and dissatisfaction with the "educative" activities of education are recognized by scientists. It should be noted that there is a need to study the experiences of education-based schools and educational institutions whose main goal is to prepare students for life and socialization.

At first glance, we can see from their simple greeting that the graduates of Japanese or Korean schools, where education is organized at a high level, have been educated on the basis of the national values of their people. Therefore, in the field of education, it is possible to study the scientific achievements of the countries of the world, but in education, it is impossible to retreat from national values and traditions or relegate them to the second level.

It should not be forgotten that education is based on examples and exemplary practical activities. That is, if intellectual education (education) develops from simple to complex on the basis of specific programs and plans, then in education (moral education) it is necessary to instill an appropriate attitude in young people to the events taking place in society, to specific goals and results. In addition to the implementation of focused plans and programs, a creative approach, careful study of the social environment is required. Compared to intellectual education, the scope of activities of moral education and the tasks set before it are large, and the school has limited opportunities for its effective implementation. Nevertheless, it is desirable for the educational institution to be the organizer and coordinator of the educational process. Because families have different levels of not only educational (intellectual), but also moral and physical upbringing of children, even there are not a few parents who are not able to teach their children the rules of etiquette.

It is necessary to implement moral education in the pedagogical process, based on the requirements of continuity, as well as in the educational system (such as state education standards). Of course, the concepts of spiritual and moral education cannot be molded, but they can be expressed in the form of requirements without being separated from life. Undoubtedly, one of the effective tools in this regard is further improvement of national

literature teaching. Because we should remember that our national literature has been based on manners since time immemorial.

Education is a lifelong process. Everyone in life has an educational influence. As he is brought up in the school of life, as an educator, as a means of education, he also serves to create a social environment.

National spiritual foundations of education in Uzbekistan in the era of globalization, it performs a unique dual task. First, the national spiritual foundations of education our youth from the harmful effects of globalization and "mass culture". to himself, who preserves and educates them on the basis of our spiritual values serves as a basis. Secondly, our national-spiritual values are universal the effectiveness of education by adopting the values affects growth and development <sup>3</sup>

At the end of our opinion, the following conclusions are based on the above considerations can be cited:

- National-spiritual foundations of education in Uzbekistan. It is a complex, unique concept that has been used by our ancestors for centuries which arose as a result of the experiences formed in this field and most importantly this experiment has successfully passed the test of time.

- Education and national spirituality in the territory of Uzbekistan our ancestors left us a great legacy. This is true from experience use and at the same time, the first human factor in education and upbringing we should put in place.

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