

## SOME ASPECTS OF THE CONCEPT OF SPIRITUAL RENEWAL IN UZBEKISTAN

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### Abstract:

This article focuses on the concept of "spiritual renewal" and its essence. The spiritual life of the community focuses on spiritual activities, and spiritual relationships are widely covered in the article. The article also talks about spiritual values, the concept of spiritual renewal and its meaning.

**Keywords:** concept of spirituality, spiritual life of society, spiritual renewal, spiritual activity, spiritual relations, spiritual needs, spiritual interests.

### INTRODUCTION

It is possible to bring up morally high youth only when the available opportunities and tools are effectively used in carrying out education at the level of modern requirements. As the President of the country Shavkat Mirziyoyev noted, - when we think about solving complex and important issues that today's rapidly changing life puts before us, their solution is precisely related to education and formation of the worldview of young people on the basis of modern knowledge, high spirituality and enlightenment. we will make sure once again<sup>1</sup>. This requires deep thinking about the concept of spiritual renewal and its essence in Uzbekistan. Any form of thinking leads to the formation of ideas, concepts, categories in the process of cognition. When it is said that a person thinks with the help of imagination, understanding, categories, it is meant that he reflects a certain life process, changes and uses them with the help of his mind. So, every imagination and concept at the same time reflects one or another aspect of reality, therefore, a person knows the world through them, and then includes them in language forms in order not to convey them to other people. We are surrounded by natural phenomena, objects, man-made objects and objects. This world affects human feelings and is reflected in its sensations with its extremely diverse forms, colors, processes, and spatial relations. These separate objects of the material world, their interrelationships, are encouraged to be known by the human mind, giving rise to the phenomenon of words and language in our thinking. There is also such a world, which is the human soul, the spiritual world of man, the spiritual life of mankind, which is considered as a great achievement of history. People are creators of spiritual and cultural values. Spirituality is a component of social life, and while forming its separate sphere, it has an objective reality, like material life. Before talking about spirituality, the role of spiritual life

<sup>1</sup> .Мирзиёев Ш.М. Халқимизнинг роилиги бизнинг фаолиятимизга берилган энг олий баҳодир. –Т: Ўзбекистон. НМИУ. 2-том 2018. –Б.448.

in society, it is necessary to clarify the meaning of the term "spirituality". The words "meaning" and "mani" form the core of "spirituality" in the literature. According to researchers, the term "spirituality", on the one hand, is derived from the Arabic root "mani". According to the teachings of the first Islamic reformers, the Word is divided into many parts: the life before existence is called kummun, the knowledge about atoms is called jawhar al-fard, the doctrine of causality is tawlud, and the knowledge of essence is considered meaning. Thus, things, processes, nature and society, even the essence of God, are expressed in "meaning". On the other hand, spirituality and its core "mana" can be connected with the concept of "manas" widely used in ancient Indian philosophy. In this case, it means the place of friends and relatives. In linguistics dictionaries, "spirituality" means morality, connection with the inner and spiritual world of a person; is said to mean meanings. There are national traditions, customs, customs and traditions of our people that have been preserved for centuries, which reflect the national characteristics, behavior, pride, socio-economic life, religion, legal consciousness and, in general, the spiritual and cultural life of the Uzbek people. It is known that our national cultural heritage is unique. By strictly relying on it, we can perfect our present spirituality and create a truly just social system and a society of free people.<sup>2</sup> The spiritual life of society is human life in the real sense, activity, life lived by people in a certain social sphere. Spiritual life is a real, living process of people's existence, an expression of their existence at any level, and it includes situations ranging from simple everyday concepts to the most creative creations, imaginations, spiritual world, and emotional experiences of mankind. The spiritual life of society is characterized by two aspects. First, it is a real process of people's life activity, one of its main types. In this sense, it includes all social processes. In order to have the necessary material benefits, people are undoubtedly engaged in material production activities. However, as conscious beings, they cannot live without satisfying their spiritual needs. Therefore, it develops consciousness, brings people into the system of spiritual attitudes and behaviors. So, they will be encouraged to live both materially and spiritually. On the other hand, spiritual life is a relatively independent sphere of social life. The concept of "spiritual life of society" is defined by the concept of "spiritual sphere of society". The spiritual sphere of the society includes not the whole spiritual life, but some of its layers or the (professional) aspects related to the level of special spiritual development, the spiritual life of the society operates in connection with the fact that people are spiritually free. Spiritual freedom of a person means that he realizes himself as the owner of free activity. The spiritual freedom of a person is manifested in the free attitude to real talents, spiritual and creative freedom. The basis of the spiritual field is spiritual development. In this process, consciousness, that is, ideas, visions, imaginations are developed. People are not limited to the production of material goods necessary for their life, but also create their imaginations and concepts. Development of consciousness is carried out in historically specific forms (types), each of its forms (political, moral, aesthetic, etc.) constitutes a separate branch of spiritual development. Spiritual

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<sup>2</sup> Х.Т.Одилқориев Конституция ва ижтимоий давлатчилик. –Т "Yuridik adabiyotlar publish" 2022. Б. 328

development is the creation of social consciousness and spiritual values. Spiritual qualities (scientific ideas, views, works of art, works of art) represent the essence of spiritual communication. The result is death; social consciousness spreads widely among the masses. The uniqueness of spiritual production lies in its connection with its products. The products of spiritual production are distinguished by their novelty, their freshness (a new work of art, a new picture, new scientific knowledge). Most of them are material, that is, they can live apart from their creators and consumers, having content like books and works of art. Other qualities occur during their creation and execution. For example, when an artist goes on stage, a speaker (lecturer)-teacher enters the audience. Therefore, the process of spiritual activity itself is manifested as its product. Spiritual production is based on mental and intellectual work. In the course of the development of the society, mental-intellectual work creates wider opportunities for a person and his activities. This is one of its unique features. The attractiveness of mental work, especially in the field of literature and science, is determined by this situation. It should be said that the spiritual production is, first of all, the field that manifests the creative character of the cocktail. The work of an artist, scientist, painter, composer is truly creative work. If we take it in a broad sense, every work of a person is imbued with spirituality, "spiritualized", the reason is that in material activity, a person spends not only his physical, but also his spiritual forces. Therefore, in the literature, the concept of spiritual possibilities and foundations of material production is followed.

Spiritual activity forms the basis of the spiritual life of society. Activity is a certain way of existence of these people. Spiritual activity, like other types of activity, is socially conditioned. Spiritual activity is a purposeful essence. People's aspirations, creative approaches to changing reality are reflected in their goals. When we say spiritual activity, we do not understand the abstract state of "soul", but a set of mental, physical, organizational and other actions of a person. Today, our society lives in a spirit of great renewal and change. This shukuh inspires him to develop more and more energetically. Renewing Uzbekistan has stepped into a qualitatively higher stage of its development based on the priority idea "From national revival to national rise". In such a responsible historical situation, special attention is paid to the development of our national culture, spirituality, science and thought. It's not for nothing, of course. The idea of creating a modern cultural "explosion", i.e. awakening - the third Renaissance in order to turn Uzbekistan into a country with economic stability, culture and enlightenment flourishing, and a prosperous life was put forward for the first time in the message of the head of the country to the Oliy Majlis. "As we have set ourselves the great goal of establishing the foundations of the Third Renaissance in our country, we must create the environment and conditions that will educate new Khorezms, Berunis, Ibn Sinas, Nawais and Baburs. In this, first of all, development of education and training, establishment of a healthy lifestyle, promotion of science and innovation should serve as the main pillars of our national idea. We put the issue of the Third Renaissance before us as a strategic task and raise it to the level of a national idea. We consider pre-school education and school education, higher and secondary special education system and scientific and cultural institutions to be four integral parts of the future Renaissance. We consider

kindergarten teachers, school teachers, professors and scientific and creative intellectuals to be the four pillars of the new Renaissance<sup>3</sup>. It is directed to create spiritual values, at the same time, they lead changes in works of art, philosophy, science, ethics, and law, political ideas, ideals, dreams and fantasies. It eliminates the goal-oriented aspirations of a person, and a harmony of human creativity and passion, will and emotion, mind and imagination emerges from it. As a result, human feelings, mind, thinking, imagination, knowledge, life experience, attitude towards people are materialized. In other words, it can be related to the production of ideas, consciousness, feelings, thinking. Anthropogenic influence is developed in a sense, so it can be called a development in the sense of meaning. However, the concepts of "activity" and "production" are not equivalent in terms of application. The activity involves mental, creative work, and it is specific to the person or group of persons who suffered the damage. Production includes not only the labor and movement of a person or a group of people, but also the organization of a social direction, which is carried out and directed to the wide distribution of the society. Development is a necessary condition for the existence and implementation of created values. It can be said that spiritual production is all that is necessary for the social production, recognition and exchange of spiritual values. Spiritual relations. We didn't help with the relationship problem in our discussion of spiritual time, which needs to be addressed this week. Because the spiritual Buddha is absorbed into the social relations. When it comes to the material forms of people's life, naturally, we offer them all kinds of production activities - work. On the concept of material relations, production, distribution, exchange business relations; relationships that connect the generation from generation to generation; such as attitude to nature is envisaged. It is necessary not to forget the situation, the material relationship. All these together form the social form of people's material life. Human relations are the foundation of relationships. The social essence of a person does not exist without relationships. The human mind reflects not only the real world, but also a person's practical work and practical attitude. The personal spiritual world of a person finds its structure in the unity of knowledge, information and images about reality. Although communication is the basis of communication and relationship, it is not limited to itself. Kishiho is determined that the situation is inevitable, but he always has a high level of friendship. Because in the transactions between people, living people stand out. A person is a relational person to the world, but a person is ultimately a social person. The development and development of spiritual needs is always connected with human development, first of all, with research. Thirdly, the coming of age of young people, the development of their organism, education is connected with the formation of new needs. Need is a necessity. We may not invent them, we may or may not realize them. However, there is a need to look at the essence of the world, the engineer of man and the relationship between man and nature. At the basis of the spiritual needs of a person are his spiritual feelings, these feelings are of a social essence and are products of world history. The ear that distinguishes music, the eye that perceives the beauty of form, and other similar

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<sup>3</sup> Ўзбекистон Республикаси Президентининг Олий Мажлисига Мурожаатномаси. "Янги Ўзбекистон", 2020 йил 30 декабрь.

senses are formed thanks to cocktails. Not only feelings, but also thoughts and imagination form spiritual needs. A person lives in the bosom of nature, lives among people, this factor creates appropriate opportunities for the manifestation of his feelings, determines his needs, determines his attitude to the world. For example, a beautiful landscape of nature can be perceived differently depending on the mood: the beauty of nature creates a different impression on the rural population compared to the urban one; the same can be said about the attitude of a hungry person to food being completely different from that of a full one. The problem of moral interests has always been a pressing issue. Usually, interests are considered alongside needs. What they have in common is that desire and interest are the driving forces of practical activity. A need creates an interest, moreover, one need may require several interests. So, in a person, interests are more than needs. For example, the desire to eat is not only interested in food products, but at the same time, a system of other phenomena that is integrally connected with it also requires an interest in household services. Here we see not only the concern of the "belly", but also the system that brings a person into social relations. The category of continuation of the generation does not only express the interests of both sexes, but at the same time, it also requires other events of this order, such as moral and aesthetic feelings, improvement of life, family management. A person's needs are more stable than his interests. The feeling of hunger remains the same whether a savage or a civilized man feels it. But this feeling happens in a different way in humans compared to wild animals. The need to know has taken much simpler paths to scientific and philosophical interests. Aesthetic needs are regularly met by emerging production and artistic activities. As soon as any need arises, he invites himself to be satisfied. For this reason, interests involve the sense of purposefulness and interest. Spiritual values are things and phenomena that have a value for the formation and development of the spiritual world of people, their spiritual enrichment, are called spiritual values. They are the product of human activity, labor, creativity, creativity. For example, artists, poets, philosophers, physicists are creators of spiritual talents as authors of works of art, scientific research, works on the universe. In such a creative process, huge mental forces are spent, old patterns of thinking are eliminated. As the thoughts of scientists, the experiences of poets, and the secrets of scientific discovery become subject-material, other areas of production are also mobilized for it. The created objects are not simple, but appear as objects of culture, objects of spiritual production, objects. The foundations of knowledge, experiences of human relationships are embodied in them, they bring to our minds the ideas of beauty, goodness, and truth. Another characteristic of spiritual qualities is the manifestation of thinking and feeling in the most general form. Be it in art, science, or philosophy, it materializes in its own way. The process of materialization itself is a practical activity that requires the embodiment of skills and abilities, and as a practice, it transfers spirituality to material things. Another feature of spiritual activity is that the practice includes extremely diverse labor skills, therefore, the main goal of creating spiritual talents is to "subjugate" materiality to ideality. For example, an artist observes the world like others, expresses his attitude to it. However, not everyone can materialize what they have seen, felt,



and observed, for this, that is, to create with colors, one must have a special ability. A scientist who thinks on the basis of a hypothesis must confirm his ideas with experiments, and experiments require special skills. For a musician, in addition to being talented, a well-developed feeling, a deep listening ability is also necessary.

In conclusion, it should be said that a spiritually rich, broad-minded, socially active person is the wealth of society. In the process of spiritual renewal of our current society, it is determined that such people have their place on every front and that they have an important place in educating the next generation.

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