

COMMANDER - ORGANIZER OF EDUCATIONAL WORKS. THE IMPORTANCE OF SPIRITUAL AND EDUCATIONAL EVENTS IN THE EDUCATION OF MILITARY SERVANTS

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Abstract

Patriotism is one of the spiritual values that becomes more important as the society develops. Patriotism is a characteristic characteristic of persons who deeply respect the history and destiny of the motherland, people, and are able to show examples of selflessness in the interests of the Motherland. The feeling of respect, love, and trust for the country and the people is formed on the basis of certain common interests and goals, takes a deep place in the hearts of people, and affects their activities.

INTRODUCTION

Patriotism is love for the Motherland. A heart without love does not fit the Motherland. Only the heart that lives with the love of the Motherland, loves humanity, mourns for humanity. Patriotism is being physically and mentally prepared to protect and protect the freedom of the Motherland, the peace of parents, the country, and fellow citizens, to be thoroughly armed with the secrets of military patriotism, this will is to have certain knowledge. .

Patriotism is protecting one's country from any enemy, sacrificing one's life, if necessary, for the sake of the nation, the people, the freedom of the Motherland, and the peace of the country. Patriotism is a feeling characteristic of wise and righteous children of all nations of the world. It is known that each era and generation creates its own spiritual heritage in life. As the spiritual heritage is, so are the times and generations. The author of spiritual heritage is the people.

Thanks to independence, our nation is rebuilding its history and life heritage. Every period of our life is being re-examined, the true meaning of the Jadidism movement is being revealed. The ideas of Cholpon, Fitrat, Botu, Osman Nasir, Abdulla Kadiri and others are being conveyed to our people. Indeed, our nation has been rich in vital human qualities since time immemorial.

Education of patriotism is one of the necessary tasks facing independent Uzbekistan. Because during the former Shura regime, it was impossible to think about it and to do it in

practice. Uzbekistan, which is creating its future, must educate its patriots, its defenders, and ensure the inviolability of its territories. It is necessary to use various means to educate soldiers in the spirit of patriotism. Especially the history of our nation, its path, historical events can serve as an example.

The word "homeland" is of Arabic origin and means the country where a person's ancestors lived and where he also lives. Betraying the Motherland, putting one's own interests against the interests of the Motherland is treason.

The homeland is the holy land where a person was born, this land will remain in his heart forever and will never be forgotten. The concept of motherland and love for it will be instilled in the child's heart with mother's milk, mother's bosom, mother's love.

In verse 98 of Surah "Anhan" of the Holy Qur'an, it is described that the first homeland of the human race is the existence of the parents, which describes the first abode of the human child fourteen years ago.

He is the One who created you from a single soul (Adam peace be upon him). So, (mother's womb for you) is a residence (father pink) and a place of deposit. We have explained the verses in detail for a people who understand.

In fact, when a baby appears in the mother's womb and starts spinning in her body from the age of four months, its residence is in the mother's bosom, and the mother is in the Motherland, and the Motherland is in the human heart.

Our grandfather Sheikhul Islam Khwaja Ahmed Yassavi praised this situation from the heart:

My head is dust, I am dust, my body is dust,

My soul is strong that I will reach the truth.

Even animals have their homeland, they love it, never forget it and never leave it. How can you explain how a cat or a dog can find its way back to the place of its birth - to its family - even if it is taken to faraway places by its owner and gets lost.

Patriotic melodies have been the main theme in Uzbek folklore, in all major and minor genres of folklore, from proverbs to epic works. Our people are valuable. It is said from the Gorogli language:

A hero of a young man who does not look at the country when the enemy looks at it.

Man always lives and glorifies two sacred feelings: Motherland and Nation. We can never call a person without these two feelings a perfect person. All other virtues are fragments of these two unique qualities. The motherland is usually compared to the mother, the mother is holy, so the motherland is as holy as a place of worship.

Homeland is the land of our ancestors. Homeland is a compact soil for a foreigner who lives in a foreign country with the dream of the Homeland. After his death, he wants his land to join the soil of his country, and he will live with this dream for the rest of his life.

There are no words to describe the love for the country in the human heart. The love of the homeland can be seen in poets' poems, hafiz's songs, composer's tunes, mother's love, warrior's love, birds whispering tree leaves.

As our head of state said, "The feeling of the Motherland, the concept of the Motherland should be as holy as a place of worship, pure and great as a place of worship. We need to know how to protect the independence of mother Uzbekistan, its honor, inherit from our ancestors and be ready to protect it.

Let the feeling of love for the Motherland, which is a sacred heritage from our great ancestors, become a real faith and a real belief for our children, present and future generations."

These proud words spoken by Muqanna before his death should be the cry of our great ancestors for the generation of true patriots who put the value of the country above their own interests:

Tell the people I'm not dead at all

I haven't even surrendered to the devil.

I live in the heart of my soul,

I live in the wish of the man.

Indeed, brave people who know the freedom and liberty of the Motherland above all else may not face any difficult situations, complex and serious situations, but they can remain faithful to their agreements and beliefs until the last drop of their blood.

The old Sheikh Najmuddin himself became the leader, formed an army from the vengeful people, and mobilized the citizens of Urganch to fight against the enemy. There will be a fierce and merciless battle between the two sides. Then the Sheikh held the flag until his last breath. It seems that it was agreed to cut the Shaykh's fingers one by one to get the flag.

The strength, health, and invincibility of the army depend on the faith, physical health, and military patriotism of the soldiers. Amir Temur paid a lot of attention to this aspect of the issue when creating an army: "I followed three rules when creating and serving a Cherik (troop, military structure):

First, to the strength of the young man;

Secondly, the ability to play the sword;

Thirdly - intelligence and maturity.

If I have these three qualities, I will be hired as a servant. After all, a strong young man is resistant to all kinds of difficulties and sufferings, a person who can play with a sword can defeat his opponent, and a smart craftsman can use his intelligence everywhere and solve problems.

One of the important directions of cadets' military patriotism education implemented in the country of knowledge is to acquaint the personnel with the internal and external policy, economy, science, culture, and social changes of the Republic of Uzbekistan, and at the same time, cadets It consists in forming a feeling of love for the Motherland, pride, national pride, and the desire to become a worthy child of this Motherland.

Patriotism is looking at the people of our country, its traditions, language and culture with love and respect, contributing to its development, being a real lover of it.

Patriotism means responsibility to the Motherland, living with the interests of the nation, the development of the Motherland, honoring the reputation of the nation, thinking about the glory and interests of the people, and being humanitarian.

Zahriddin Muhammad Babur, who lived far away from his homeland in the kingdom, died with regrets in the dream of seeing his motherland Andijan.

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