

THE ROLE OF FORMING THE SPIRITUAL AND MORAL IMAGE OF STUDENTS

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Annotation:

This article provides information on the definition of the concept of spirituality, the role of forming the spiritual and moral image of students, and the importance of education in the formation of spirituality in young people.

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Enlightenment is a concept that represents the human spiritual and mental world. It includes people's philosophical, legal, scientific, artistic, moral, and religious beliefs. Based on the term enlightenment, the word "meaning" lies. It is known that man has an external and inner world. Its outer world includes its necklace, appearance, dress, behavior, and so on. His inner world, on the other hand, includes his purpose, his thoughts, his desires, his aspirations, his feelings. This inner world of man is enlightenment. When food gives a person physical strength, spiritual food and strength are given to him. Enlightenment is related to enlightenment and culture. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. The richer the spirituality, the more prosperous society and the nation will be. A well-educated person knows exactly what the purpose of living is, and he seeks a way to spend his life in a meaningful way, and he occupies a culture of treatment, and he approaches every issue from the point of view of kindness and justice. What is conscience, what is false and true, what is or-nomus, what is lawful and unlawful—it can distinguish all of this from one another, it refuses to act in life that leads to evil, and it does what is right. In short, enlightenment reflects the content of a person's life. Love of God and patriotism are among the main factors that determine human spirituality. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. In a spiritual society, intelligence, healthy thoughts, justice, and good manners are the priorities. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would bepleased to discuss these answers with you. It is difficult to imagine spirituality without the roots of a nation that has been formed over the centuries, its historical experiences and its social cultural development. "Enlightenment is the power of man, people, society, and government. Where he is not, happiness will never be a thing." (Matthew 24:14; 28:19, 20) Therefore, improving spirituality and improving the quality of life of the people has been elevated to the level of government policy. Independence has paved the way for the study of the rich historical, scientific, cultural and religious heritage of the Uzbek people for many

centuries and its use as a common and invaluable property of the people. From the teachings of "Ar-ta-xerx'es" and cruelty to this day, our spirituality has been formed, enriched, and developed side by side with universal values.

To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable planning, a brochure has been prepared in English and English. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these questions. To awaken a sense of righteousness with our ancestors of the past, based on the above-mentioned aspects of shaping the spiritual world of our people, and to educate young people you will need to make the most of advanced ideas. Studying the cultural heritage of the past is one of the most pressing issues needed for the development of society. Indeed, in the spiritual heritage left behind by our ancestors, there are wonderful, well-known ideas that will be needed for all time, and these have not lost their relation to today's development. . (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. . They have provided practical assistance in enriching and educating the spiritual world of our people. In this regard, it is important to study and demonstrate the role of the cultural heritage of the past in shaping a new culture and its importance in the spiritual life of society is a new theoretical, methodological, and practical work.

Our ancestors inherited cultural and spiritual traditions that differ greatly from one another, known as Western civilization, development, and Oriental spirituality. Many hypocrites have honestly acknowledged that the West and the East have their own cultural and spiritual characteristics. Abu Ali ibn Sino, the great-grandson of Abu Ali ibn Sino, created the 20th yearbook of Jehovah's Witnesses on this topic. As the great Indian poet Swami stopped short of discerning between the West and the East in Vivekananda, he said: "The voice of Europe is the voice of politics, and its teacher is ancient Greece." He says. "The voice of the East is the voice of spirituality and spirituality," says the Book of Revelation, "and it is easy for all the prophets to promote the spirit, and they are all representatives of the East without exception. Not really. The love of the Oriental man is directed to inner nature and eternity, spirituality and enlightenment."

In our veins, the Academy of Sciences, the foremost scholar of "Wisdom of Bethlehem," Ahmad Farghaly, Al-Jabr artist Muhammad Horazmi, Judge Abu Ali ibn Sinan, Abu Rayhan al-Biruni, who discovered the Americas, formed a chart of the most perfect stars, Sha'drach, Me'shach and A-bed'ne-go, We need to explain in a trophic way how many other great men the owner of Amir Tiberius, who admired the world, have.

It is known that in modern times, the process of globalization is entering our lives quickly and deeply. Globalization is first and foremost in the process of accelerating the pace of life, strengthening a variety of integrations and blindness between countries, innovative information technology and science — the rapid spread of

science achievements, the emergence of new quality of communication between nations, the emergence of mutual opportunities— the positive impact of globalization, ammo Another aspect of the globalization process today is that it is becoming a weapon of ideological influence on young people, a fighting scene of all kinds of political and superstitious forces. Therefore, the upbringing of young people has always been the focus of our state's attention, and this process continues uninterrupted during the decades that followed. Ensuring the activity and participation of our young people in the international field, along with their well-educated knowledge, in all of the laws governing young people adopted in our country in general, Issues such as the socio-economic protection of unmarried, lost children, families with many children, the identification and support of talented young people are permanent it's under control.

An important factor that shapes spirituality in young people is the educational system. Knowledge and education should be viewed as a fundamental prerequisite for human perfection and the prosperity of the nation. Therefore, our Constitution stipulates that the issue of school and youth education is under state control.

Since the early days of our independence, it has been designated as a priority to raise a physically healthy and spiritually mature perfect generation, and it is at the level of government policy Raised. The state programs named after mother and child, young people, the Barkham generation, the family, the year of prosperous life, and the bright future of our people is an expression of their good intentions about it. The programs are first of all a perfect generation of physically and spiritually healthy, independent thinkers, who own a scientific and technological world, a sense of knowledge, patriotism, and patriotism defines the tasks of formation.

It is known that in modern times, the process of globalization is entering our lives quickly and deeply. Globalization is primarily in the process of accelerating the pace of life, strengthening various integrations and cooperation between countries, innovative information technology and science — the rapid spread of science achievements, the emergence of new quality of communication between nations, the emergence of mutual opportunities— the positive impact of globalization, but Another aspect of the globalization process today is that it is becoming a weapon of ideological influence on young people, a fighting scene of all kinds of political, superstitious forces .

Therefore, the upbringing of young people has always been the focus of our state's attention, and this process continues uninterrupted during the decades that followed. All laws governing young people in general, along with the well-educated education of our young people, ensure their activity and participation in the international field, and are unmarried Issues such as protecting families with many children socio-economically, identifying and supporting talented young people are under control. Young men and women enter an independent life, the ability of young families to find their place, the composition of love and brotherhood among people, It should

be emphasized that the place of bright rooms and mothers is important. Parental responsibility plays a special role in the spiritual upbringing of young people. Man's purest and purest feelings, the concepts of life for the first time, worldliness, goodness and goodness, kindness and dignity, or-nomus The sacred concepts needed by such a person as Andisha first begin to be decided in the family and then moved to the congregation.

To meet the spiritual needs of young people, you will need to elevate the important means of education to a new phase of quality. At the same time, it is necessary to address existing minor shortcomings and shortcomings in these areas at a speed and get rid of such negative situations.

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From the foregoing, it can be concluded that our people, first and foremost our people, are constantly vigilant, alert, and vigilant in order to strengthen their spiritual world and preserve their insecurity. It is necessary to conduct a deeply thought-out, scientific-style, and continuous spiritual upbringing against it.

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