

THE FACTOR OF NATIONAL SELF-AWARENESS IN THE FORMATION OF THE NATIONAL SPIRIT IN SERVICEMEN

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Annotation

The aggravation of the socio-political situation in the world, the geopolitical struggle between some forces, in order to ensure gross security, requires the training of skilled servicemen who can use modern military technologies. Therefore, in addition to increasing combat readiness, professional and social responsibility of servicemen, special attention is paid to the formation in them of a sense of self-consciousness and patriotism. The formation of new ways of raising the national spirit of servicemen, the development of new methodological approaches to the integration of the essence of the national ideology into the consciousness of them is of paramount importance in the current period, when threats against national spirituality in the information space are on the rise. The article considers the fact that national self-awareness is an important factor in the formation and promotion of the national spirit in servicemen, the peculiarities of national self-awareness, historical self-awareness and its importance in the development of mankind.

Keywords: national self-consciousness, socio-historical, ethnogenesis, socio-political, fighting spirit, political-legal, emotions, national, universal, national idea, ideological upbringing.

Introduction

President of the Republic of Uzbekistan Shavkat Mirziyoyev said: "today The Times are changing rapidly. Young people who feel these changes more than anyone else. May young people be in harmony with the requirements of their time. But at the same time, do not Unit yourself. Who are we, what kind of generation of magnates, let the invitation always resonate in their hearts and encourage them to remain faithful to themselves, from what account do we achieve this? Education, training and again training was considered " [1], - he stressed. Self-awareness is a spiritual force that elevates a person to the level of personality and leads towards spiritual perfection. These aspects directly play a special role in the spiritual development of society. National self-awareness is the direction of the development of the nation in the formation of its international cooperation and cooperation, as well as the General Civil mentality, the direction of the Uzbek society to a new qualitative level of solidarity.

Consistent implementation of this objective in the interest of the indigenous nation, as well as the interests of all groups in the society, is a key factor in ensuring national development.

According to the current socio – political views, the formation of the issue of national self-awareness according to the historical connotation, a person is defined and classified as the separation of himself from other "men". First, self-knowledge, second self-esteem. Evaluation and understanding of the emotional state, the third is national self-management.

At present, the main scientific problem in research and research within the scope of this issue is that national self-awareness as a specific level of consciousness, the study of self-regulation begins. Therefore, many scientific literature is noted as a reality associated with the socio-historical, spiritual-cultural life of a particular nation, the processes of the formation of language values, ethnogenesis of national self-awareness. Millyi's self-awareness becomes a life and Mammoth mass when problems arise such as protecting the homeland from external enemies, establishing social justice, equality and unity in the country, eradicating natural disasters and extreme phenomena. Therefore, the issue of national self-awareness in the formation of the national spirit in servicemen is topical and important.

National self-awareness is the ethnocentric relationship of the nation towards the socio-political processes of the nation, the management of society and the state, the reforms aimed at changing the system, the social existence, the models of progress, the future of the society, and ultimately, the rise of the national spirit in the servicemen, strengthening in them the Will and the fighting spirit, This relationship is manifested in the realization of the political and legal opportunities of the nation, citizens, that is, participation in socio-political life as a subject that protects their interests. The successful implementation of these tasks requires the military personnel to consciously perceive the changes that are taking place, to understand their essence deeply, to actively engage in work related to the interests of society and the state.

The role of national self-awareness, views on the people's spirit was considered important in raising the militia spirit in the military. It is important that the main features of the perception of the national self in the khlaq psyche are not absorbed in the influence of the vibrant spirit of the period, the rapidly changing environment. And the protective force from such crises is spiritual maturity, spiritual maturity in essence gives the soul to all aspects of the individual and society, absorbing to it the spirit of vitality, vitality, creativity.

The main features of self-realization in the people's psyche are connected with the issues of consciousness and unconsciousness, which form its basis. It is cited in the dictionaries on psychology that consciousness is the processes of self - consciousness, side –perception, "I"ini izlash, which determines the mvjudity of a person. Self-awareness is a phrase from the activity of a person not only an individual phenomenon or process, but also the purpose of a team or a nation.

The sustainable development of socio-political life is a link between the peaceful coexistence and selfless work of representatives of all nationalities living in this region. Because a nation that has humiliated other nations and nations will never be great. "Uzbekistan in its foreign policy adheres to such principles as cooperation with all countries on the basis of equality and mutual respect, non-interference in their internal affairs, loyalty to universal values, preservation of peace and security, priority of international law and norms"[2]. In our opinion, the fact that national self-awareness is in an inalienable bond leads to the reflection of the national and universal essence. The basis of the ethnomadean signs of this universal factor is that it is always a priority in ethnocultural relations, and it should be remembered that national consciousness and self-consciousness also receive nutrients from it.

National self-consciousness can not remain within the framework of its National Space, national environment, it can also move to the side-periphery, to other nations, nationalities and peoples, that is, it has the property of interperation. In fact, too, the idea, ideology, aimed at understanding the national self, is not only created for the nation. In particular, it is natural that a multinational state has the National idea of a titular nation as a nationwide, Internacional essence. But this idea, ideology, does not interfere with each chassis to remain a representative of their nation, but on the contrary form a sense of national pride in it, proper perception of common interests, serving the purposes of national democracy.

Another of the ethnomadanic features is the distinction of a nation or a representative of that nation from another nation or a representative of that nation[3]. The fact is that this is a natural state and there is no basis to evoke from it Danger. But in certain cases, especially when emotions, passions collide, it can lead to the emergence of destructive phenomena.

It is known that the main task of the Armed Forces is to preserve the peace and tranquility of our people, to protect the inviolability of our borders. Familiar in this business-knowing, fellow-witty will not go away, otherwise the enemy will enter peacefully and will realize his merciless goal. Therefore, the serviceman swears to be faithful to his homeland, to his people, to his President. It is known that in our country, the issue of prevention and Prevention of kinship, seed-fraud is reflected in the relevant normative normative legal acts. In the Armed Forces, too, relevant internal normative acts have been developed in this regard and measures have been taken to combat this evil. Therefore, any self-awareness and the processes associated with it must be built on national, universal goals, deepen democratic reforms, strengthen the unity or superiority of universal values in the minds of people and society as a whole, and fight against attempts to be ethnically wrapped up in its own shell. And this is undoubtedly the most important condition for ensuring national independence, sovereignty and stability in Uzbekistan, preventing the danger of local and insemination[4].

Another important aspect in ethnomadanic features is the formation of a tendency to innovation and integration, preserving its ethnic character, historical and cultural experience. Historical and cultural experience is a real reality in the life of the people, its development through innovation and integration is such an object in the life of the people. Hence, national self-awareness must rely on these two, mutually dialectically related Real, objective realities.

In the process of raising the spirituality of the shasx, historical and cultural norms, the foundations of the idea of the mill, the process of formation of self-awareness of the mill, and world scientists studied and analyzed in all respects. "Avestoda", Abu Nasr Forabi, Abu rayohon Beruni, Abu Ali ibn Sina, Nizamulmulk[5], Yusuf Khoshojib[6], Amir Temur[7], as well as other similar scholars and thinkers expressed their attention and views on issues such as the spiritual, Botanical aspects of self-awareness in their time, the cognitive component of human spirituality, the basis of interrelationship in the scholars and people. Feles, Socrates, F.Bacon, T.Gobbs, R.Dekart and others studied the apparent aspects of self-consciousness, its study as a factor of social existence, space and active creativity of the time[8].

In our opinion, when raising the national spirit in military service, it is necessary to pay attention to the important elements of the national self-awareness system, historical memory, common language, national culture, General History. National self-consciousness is manifested as the basic system of evaluation relations and rational national imagination necessary for a person to determine his path in spiritual and social life.

President Of Our Country Sh.Mirziyoyev briefly touched upon the tasks associated with the establishment of ideological immunity in the hearts and minds of young people and said that "...we rely on our national traditions, which have been formed over the centuries, on the rich spiritual norm of our ancestors"[9]. Therefore, the performance of complex tasks in this regard is usually due to the factors that form the ideological upbringing and the joint activities of the system of means.

Without contemplating the historical roots of national self-awareness, one should not forget that this is a memory of past generations. Without memory, there is no future for a nation deprived of history, as without a human personality. Without a good knowledge of its history, a person can not even achieve high spirituality. The future of any nation will depend in many ways on how the national revival will go along the path of development, what career-promoting national idea and the realization of its national identity.

The development strategy of the new Uzbekistan, which is planned for 2022-2026, defines the implementation of the concept known as "new Uzbekistan – enlightened society" in the priority direction of "ensuring spiritual development and bringing the industry to a new level". In this direction, legal and educational activities in the formation of legal culture among the population are planned to be carried out in

harmony with the ancient and rich history of our people, Scientific Cultural Heritage, Study and teaching of national and religious values.

In our opinion, within the ethnomadean nature, the perception that a person, a group, a nation has a common spirit, a psychology and a mentality also play an important role.

These characteristics remind the person and group of what nationality, Ethnos belong to. The spirit, psychology and mentality of Ethnos have different signs as consciousness, contemplation, perception, well, complex sub-realities. In the scientific literature it is noted the significance of their qualitative manifestations rather than the designation or designation of their enumeration [10].

In our opinion, in the life of the Uzbek people, in his social relations, morality, manners and traditions have become values that unite all spheres around him, passing them through his synthesis and sieve. Values embedded in humanitarian ideas such as morality, modesty, kindness, cooperation and friendship are also the principle of national self-awareness and manifestation. It can even be said that morality, decency, humanism, spirituality combines with ethnomadent superstitions with the understanding and manifestation of national self. They are directed towards a strategic goal such as the development of a harmonious generation of the efforts of the people, nation, society.

Consciousness of spiritual self means the restoration of ancient values inherent in the spirit of our people, the study of transtsendental experiences accumulated in the perception of the universe, existence, their re-understanding, evaluation and use in terms of the needs of a new era. Other internal systems of national self-awareness cannot live a day or even a minute without manifesting itself in the pressure of those or those factors. The people and the nation are not only a Turk with their spiritual and cultural riches, they are always omnipresent in the namyoniy of their spiritual and educational norm.

Relying on the above-mentioned points, one can conclude that: in the formation and exaltation of the national spirit in servicemen, the perception of the national self is considered an important factor; observing the specific peculiarities of the perception of the national self and its manifestation in the existential being, it can be viewed as the idea of historical, spiritual, legal self-consciousness

The nation, which knows its history, fully perceives and understands the people's identity. Such a nation, people cannot withstand dependence, independent, free and free living has become their supreme goal. National self-awareness is the soul that keeps the heart, soul, blood flowing in the vein and the gawdah of the nation with this extremely important potential. It is primarily the divine spiritual power bestowed by Allah upon man, from inosn to the nation.

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