

SPIRITUAL HARMONIOUS GENERATION – THE FOUNDATION OF THE DEVELOPMENT OF THE FUTURE

Tashmetov Tuxtasin Xudayberganovich

Chirchik State Pedagogical University

Department "National Idea, Spirituality and Law"

Doctor of Philosophy in Philosophy (PhD)

E-mail: toshmetovtuxtasin@gmail.com

tel: +99899 439 17 27

Annotation: It is necessary to unite the people towards the great future and glorious goals, to bring up a high-quality, harmonious generation, to educate them as mature people in every possible way, and to become one of the urgent tasks now. Only then will we achieve in perspective the upbringing of a spiritually harmonious person, a healthy generation. One of the priorities of our society is to educate a harmonious generation. After all, only spiritually competent people can create a great future.

Keywords: Society, harmonious, perfect person, upbringing, spirituality, culture, ideology, immunity, strategy, technology, enlightenment, morality, patriotism, humanity, value, cultural heritage, tradition, tradition , tradition , propaganda, transfarmacy, vigilance, “mass culture”.

Relevance

Since the first years of independence, great attention has been paid to the issues of raising a spiritually mature generation. Let's pay attention to the meaning of the concept of "perfect". , a concept applied to enlightened people” [1]. In fact, a perfect person sets an example for others and makes them follow him. The more such people there are, the more perfect the society will be, the more science and culture will develop.

A spiritually perfect person does not chase fame, position, material wealth, does not give up when faced with material difficulties, sometimes organized slanders cannot bring down his spirit. Therefore, any kind of fate and fate cannot destroy the spirituality of a pure, courageous, spiritually perfect person, but rather strengthens and strengthens it. A person with a high level of spirituality is distinguished by such noble qualities as selflessness, courage, bravery, love for his people, appreciation of the Motherland, and pride in his ancestors. A person's humanity is determined primarily by his spiritual and moral integrity and purity. Based on the above, the following can be included in the main aspects of spiritual and moral integrity: parents, children, relatives, in short, the whole family, neighbors, neighborhood, fellow villagers and the whole country. concern for the welfare of the people; he strives to be

needed by the people around him, just as he is needed by them; to consider it a human duty to make one's manners and character pleasant; valuing the cultural heritage that has become a relic from ancestors; respect national values and remain loyal to them; stable feelings of patriotism, patriotism, and humanitarianism; a tendency to be an example in interaction, to make it a habit to lighten someone's burden; to respect the Constitution approved by the general public and legally adopted by the government and to show examples of loyalty to it in practice; Protecting the homeland, in other words, living with military-patriotic feelings; defense of religion and justice, mercy and goodness; Being faithful to one's promise includes other virtues and qualities.

At the same time, directing a person to correctness, honesty, purity, patriotism and humanitarianism, goodness and high morality constitute the essence and content of these concepts. The reason why we attach primary importance to these issues today is that only a country is independent, with faith, belief, and moral qualities - strong, moral, deeply rooted in the heart of the sense of national responsibility, morally perfect citizens. and can develop sustainably. This country will further develop and progress only when the great future relies on spiritually mature people. In other words, only spiritually perfect people can create a great future. Therefore, it is an important and urgent issue to raise a spiritually mature person and a healthy generation. In this matter, the First President I.A. Karimov expressed his opinion: "We need to raise a healthy generation and bring it to adulthood. By a healthy person, we mean not only physical health, but a person who has matured in the spirit of Eastern morals and universal ideals" [2]. It can be seen from these thoughts that a person who has imbibed Eastern manners and universal ideas in his mind is a highly spiritual person, that is, a spiritually perfect, perfect person. Spiritual maturity is distinguished by its direct connection with a person's worldview, faith, mentality, norms of behavior, morals. Spiritually perfect people think about the fate and well-being of the people, the fate of the country and its development. They do not want to live in silence and dependence. The President of the Republic of Uzbekistan, Sh.M. Mirziyoyev, said: "In today's complex times, raising young people to become physically and spiritually perfect people remains an extremely important task for us"[3]. In fact, the upbringing of a mature generation has gained a high level of importance in the development of Eastern philosophical thought.

In our opinion, it would be extremely hypocritical to trivialize the issue of raising a spiritually mature generation or to look at it from behind the scenes, to understand it as some kind of abstract or self-fulfilling situation and to evaluate it in this way. After all, in the words of the First President of the Republic of Uzbekistan, Islam Karimov, "Where there is carelessness and indifference, when the most urgent issues are left to selfishness, then spirituality becomes the weakest and weakest point. And on the contrary - where there is vigilance and enthusiasm, high intelligence and thinking, there spirituality becomes a powerful force" [4]. Therefore, the ultimate goal of our work in the field of spirituality is to form the spirituality of a free citizen with full faith

and strong will. That is, it is to educate a perfect person - a perfect person who has an independent worldview, lives based on the priceless heritage of our ancestors and modern thinking" [5]. Because, according to A. Gorelov, "Spiritual evolution calls to heaven. However, changing its content will lead to hell" [6]. Like all peoples in the world, the peoples of Central Asia are distinguished by their ancient rich cultural heritage, high spirituality, colorful customs and traditions. If we look at our recent past, depriving our people of their spirituality and culture and turning them into people without memory has become the main policy of the colonialists of Tsarism and Bolshevism during the last century and a half.

Thanks to our independence, all these things have been put an end to, our spiritual life has been reawakened, our age-old values, the immortal heritage of our great grandfathers, have been revived and they serve to further enrich the spiritual world of our people and compatriots and strengthen our independence. It is known in the many thousand years of experience of our people that in order for the state to develop and prosper in all aspects, the citizens of this state must be spiritually pure, strong-willed, and have full faith. then he should be able to see, create in his heart feelings of deep respect and reverence for the immortal values of his people.

National traditions and customs that protect humanity from decline are the product of long-term life experience of our people. As a result of the denial of our values, national-spiritual qualities, which are passed down from generation to generation, some young people will later look at our laws with disdain. Based on this, it can be said that in order to further strengthen the attitude of our youth towards the national-spiritual heritage and values, customs and traditions, the following can be cited as a condition for relying on the basis of spiritual values:

- It is desirable to increase the loyalty of young people to universal values. For example, it is necessary to raise the principles of education in the spirit of universal human values such as promoting respect for each other, freedom, well-being, peace-loving, fight against vandalism, environmental cleanliness and nature protection, and inter-religious tolerance;

- In order to rely on national spirituality, a person must first of all understand his identity. After all, this is the result of a strong need to realize our national identity. Universal values are always fed by national values and serve to form and develop national spirituality. This is a common factor that unites all mankind based on the national idea. Only then will we be able to educate a mentally mature person and a healthy thinking generation in the future. One of the priority tasks of our society is to raise a mature generation. After all, only spiritually perfect people can create a great future.

Undoubtedly, the role of the education system in raising a spiritually mature person is incomparable. In today's world, the potential and intellectual power of young people are of decisive importance. The upbringing of a generation with a high intellectual potential and moral maturity is seen as one of the most important tasks not only in

Uzbekistan, but also in the whole world. That is why it is of vital and practical importance to fight against foreign ideas and ideological attacks that are spreading like a calamity, which pose a great threat to the education of young people. At the same time, the distant past of our people is very rich in colorful and immortal, cultural and spiritual values created by our great grandfathers. Among such eternal treasures inherited from our ancestors are epics such as "Avesta", unique masterpieces of folklore such as "Alpomish", "Ravshan", "Gorogugli", our great grandfathers Khorezmi, Fergani, Beruni, Farabi, Ibn Sina, Yassavi, Yugnaki, Yusuf Khos Khajib, Kubra, Naqshbandi, Imam Bukhari, Imam Termizi, Burhoniddin Marghinani, Amir Timur, Ulugbek, Navoi, Babur, and the scientific heritage of our scholars and in our recent past. It is appropriate to mention the artistic and creative activities of our ancestors such as Mahmudhoja Behbudi, Abdurauf Fitrat, Qadiri, Abdulla Avloni, Cholpon, Usman Nasir.

Undoubtedly, at the root of our rich moral values mentioned above lies a high spiritual force that can lead a person to goodness, awaken the feelings of goodness in his heart, and encourage a person to realize his own identity and nationality. The issue of spiritual and moral values of our society requires constant study. First of all, in the conditions of the market economy, the needs and demands of the new society for spiritual and moral maturity are increasing. Because the penetration of "mass culture" alien to the mentality of the society from abroad, which includes moral and spiritual vices, has its effect and the transformation of behavioral activities is observed in the society.

Secondly, in order to realize the spiritual and moral needs and demands of society, it is necessary to study ethics as a form of social consciousness, the problems of moral activity, moral relations, and moral awareness in a purposeful and consistent manner. Therefore, the issue of being able to awaken high feelings of respect for our moral values in the hearts of every member of our society, whether he is young or old, is one of the main problems facing each of us. To find a solution to this problem, it is appropriate to do the following:

First, to create a platform for young people to spend their free time effectively. In addition to the fact that young people spend their free time learning foreign languages, engaging in sports and other activities of interest, special attention should be paid to the formation of spiritual advocacy groups. Only then, teenagers will not be influenced by any external forces. Secondly, he wants to make young people ideological slaves and sacrifice them using their own hands and feet. Therefore, we should carry out propaganda work to strengthen the ideological immunity of young people; Thirdly, its goals are related to our new development strategy of Uzbekistan for 2022-2026, spiritual development strategy of Uzbekistan for 2022-2032, youth policy, Uzbek parents, mentors, completely contrary to the goals of our youth. It gathers subjects of education together and recognizes the effectiveness of spiritual-educational contests, trainings, events and promotion work in neighborhoods, general secondary schools,

vocational colleges and academic lyceums. development of effective methods and methods aimed at the widespread introduction of modern information and computer technologies that provide; Fifthly, the time itself requires all-round ideological arming of young people so that they do not fall under the influence of various alien and harmful ideas. Therefore, the works of Al Beruni, Ibn Sina, Imam Bukhari, Imam Termizi, Burhoniddin Marginani, Abu Mansur Moturudi, Alisher Navai and other great scholars remain the main idea of our national education and enjoy the exemplary qualities presented in their works. we have to

It is natural that the expansion of the scope of such works serves as one of the important factors in the spiritual and moral development of every growing person and every young generation. Also, national self-awareness requires the ability to see the future perspective of the nation. This is inextricably linked with the growth of people's national consciousness and the level of thinking culture. An enlightened, highly cultured person does not live only to meet today's needs, he also lives thinking about tomorrow. Being able to see and understand the future is a necessary part of national self-awareness.

In conclusion, it should be said that since the future of any country is in the hands of the youth, it is necessary to start the protection measure first by educating the consciousness of the young generation in the spirit of nationalism. By instilling our national values in the minds of our youth, spiritual, moral and educational qualities are formed in them. Our national values are like a building built on the pillars of customs, traditions and ceremonies. Universal spirituality will always be formed on the basis of our national spirituality, and our national values will always be nourished by our national spirituality.

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