

IN THE HADITHS OF IMAM BUKHARY: ATTITUDE TO MOTHER AND WIFE

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Annotation

In the article, in the Islamic religion, all people, regardless of their gender, have equal rights before God, in the sources of the Islamic religion, a woman is, first of all, the pillar or the main foundation of spirituality and education, especially the figure of the mother is always considered the most honorable person in the eyes and thinking of mankind, national and universal. one of the values is the mother's duty to the child and the greatness of the woman's responsibility to the family, Imam Bukhari's hadiths have studied the great educational importance of mother-woman relations.

Keywords: Quran, hadith, moral values, gender equality, woman's role in marriage, woman's duties in the family, parents' duty to their children, children's duty to their parents, moral norms, universal values.

Introduction

Democratic reforms in Uzbekistan cannot be imagined without women's activities. Indeed, women are the leading forces of the society and they are the backbone of the nation. We witness that the protection and protection of women's interests, rights and freedoms is a priority on the basis of secular principles, and is being manifested in interaction with national and Islamic values.

Women are working equally with men in all aspects of life. Equal rights and freedoms of women and men Republic of Uzbekistan It is also mentioned in the Constitution [1] and a number of laws.[2] The majority of people working in the education and health sectors are women. It can be said that women in our country are active in social fields, including science and education, public service, agriculture and production, as well as transport, energy, communication, construction and architecture, banking system, law enforcement and public order. working selflessly in other fields as well.

As the President of Uzbekistan Sh. Mirziyoev noted, "In the coming years, ensuring the rights of women, gender equality, protecting the family, motherhood and childhood, developing entrepreneurship among women, creating new jobs for them, and improving working and living conditions will be part of the state policy in our country." has become a priority." [3]

In fact, the social protection of women and girls is at a high level in the state policy of an independent country, and fair relations to them are widely manifested in the interrelationship with Islamic values and secular principles.

The Main Part

It is known that religion, among other elements of human culture, is a type of social consciousness. In Islam, as a great world religion, there are two important standards - justice and humanity, and this justice and humanity is more effective in the treatment of women. At the beginning of the emergence of this religion, a legal doctrine based on science, the fight against bigotry and superstition, truth and justice, and respect for man was also decided. Due to the effect of the justice-based teachings of this blessed and pure religion, all bad human behavior, economic, social-psychological problems were eliminated in a short time.

In Islam, it is recognized that all people, regardless of gender, are equal before God. In this, honoring women includes protecting them in a social sense.

In Islam, as a great world religion, there are two important standards - justice and humanity, and this justice and humanity is more effective in the treatment of women. At the beginning of the emergence of this religion, a legal doctrine based on science, the fight against bigotry and superstition, truth and justice, and respect for man was also decided. Due to the effect of the justice-based teachings of this blessed and pure religion, all bad human behavior, economic, social-psychological problems were eliminated in a short time. For example, the harsh and inhuman customs of the Arab nations and tribes - valuing women as property, burying newborn girls alive, depriving women of the right to inheritance, etc. - were quickly abolished.

According to the sources, "women were very active in the early days when the religion of Islam was revealed. An example of this is that the wife of the Prophet Muhammad (pbuh) participated in meetings where religion and sharia issues were discussed together with the companions of Aisha." [4]

From the point of view of Islam, a woman is, above all, the pillar or the main foundation of spirituality and education. The figure of the mother is always considered the most respected person in the eyes and thinking of mankind.

According to hadiths, a man came to Muhammad and said, "O Messenger of God! Whom shall I do good for?" I said. "To your mother," they said. "Whom shall I do good for?" I said. "To your mother," they said. "Whom shall I do good for?" I said. "To your mother," they said. "Whom shall I do good for?" I said. "To your father. Then to the relatives and again to the relatives" - they said. [5,64-65]

Parents, of course, are great for every child. But the role of the mother is emphasized, because the mother bears the burden of her child from the moment she is pregnant. Therefore, the mother's right to the child is especially great. From a spiritual point of view, a pure and perfect person considers himself to be indebted to his mother for the rest of his life.

If we pay attention to the next Hadith, it is about "mothers being very kind to children". It is narrated from Anas ibn Malik: "A woman came to Aisha, may God be pleased with her." Aisha gave him three dates. He gave one date to each of his children and took one for himself. The two children ate the dates and looked at their mother. He divided the remaining date in half and gave half to each child. Then the Prophet, peace be upon him, came. He said: "What surprised you about this?" Because God had mercy on her two children, God also had mercy on her." [5,234]

So, our mother Aisha, may God bless her, when a woman came to her for help, our mother Aisha, may God bless her, gave her three dates because she had nothing else to give her. The woman gave two of the three dates to each of her two children. After the hungry children ate the dates, they looked at the dates in their mother's hands. The mother divided a date in her hand and gave it equally to her two children.

This incident shows that a woman fully embodies motherly love, a mother is so great that she loves all her children equally and treats them with the same kindness. Therefore, it is the duty of parents to show mercy to their children, take care of them, and bring them to adulthood.

In Islam, one of the other values in relation to women is a woman's responsibility to her family. Especially nowadays, the economy of the family is related to thriftiness of the woman, it is related to the strengthening of trust in the family, honoring, not betraying the family, and not wasting material things in the family. The most important responsibility of a woman in the family is to give birth to a child, to feed it, raise it, and bring it to maturity. Our Muslim women have always considered this responsibility as an honor and raised it as a high value.

This issue is also addressed in the hadith. That is, it is narrated from Ibn Umar: "The Messenger of Allah, may God bless him and grant him peace, said: "All of you are responsible and you will be asked from your subjects. Imam is responsible. He is asked from his subjects. A man is responsible for his family. A woman is responsible in her husband's house. They say that an employee is responsible for his employer's property. [5.395]

In general, the responsibility of a Muslim woman in the family, especially in her husband's house, is incomparable.

Discussion and Results

The role of women in marriage, the role of women in the family, the relationship between husband and wife, the role of women in raising children, marriage and love, the duty of parents to their children, the duty of children to their parents. very instructive thoughts about the tasks, have taken a wide place. Even today, in the current situation, the advice of our ancestors has not lost its value.

Before the advent of Islam, in some Roman Arab tribes, girls were looked down upon. For example, according to tradition, if the first child is a girl, the baby is buried alive from a young age. The woman heard harsh insults from her husband for giving birth

to a girl child. The father dreamed that he would have a girl child for himself. In the Quran, such disgusting habits are forbidden. That is, "He creates what He wills." He gives a daughter to whomever he wishes and a son to whomever he wishes.[6] With the advent of Islam, this evil custom was put to an end, special attention was paid to the fact that girls are also "servants of God" and that they have the right to live like a human being.

It should be recognized separately that a child is a priceless blessing for parents. If a girl and a boy are born in the family, it will bring happiness and blessings to the family. Fiqh writings advise parents that if you bring gifts to children from the market, you should start with the girl, because the girl's heart is very sensitive.

In the family, it is the duty of the father and brother to feed the girls, dress them, and educate them. When a girl reaches adulthood and gets married, this responsibility is transferred to her husband. This state is highly valued by us.

The figure of the mother has always been respected and occupied an important place in the eyes and thinking of mankind. Respecting and honoring the mother has been a habit since ancient times. A mother's heart is recognized as softer than a soft one and harder than a rock, and the reason why a mother gets such high respect is her duty to her children, her love for her children, and her selflessness in raising them. A mother is the source of life, she is the artist who gives life to a person, caressing the baby's head with her hardworking munis hands, instills the love of the Motherland into his body with her white milk, and leads her child to perfection according to her good intentions. Indeed, mother's love, mother's generosity, mother's value cannot be compared with anything in the world. Humanity, regardless of nationality, race, religion, faith, status, has praised the value of mother. Nothing can replace a mother's care for her child. A spiritually pure and perfect person knows that he owes his life to his mother. It has a very deep meaning. Disrespecting the mother, neglecting her, not fulfilling the filial duty and responsibility is the most serious crime for a child. Such cases are strongly condemned by the public.

Unfortunately, in today's time, there are incompetent children who trample on the value of women and mothers, and even raise their hands against women and mothers. Such children are strongly condemned by society and religion. Whether the child is good or bad, the mother always says my child. The sin of disobeying parents, offending them, and disobeying them is my fault.

In the hadiths of Imam al-Bukhari: "Ab Durrahman ibn Abu Bakra narrates from his father: "The Messenger of God, may God's prayers and peace be upon him, said three times: "Shall I give you the news of the greatest of the great?"

"Yes, O Messenger of God!" They said, "Associate partners with Allah, and be white to parents," and they were lying on their sides, straightening their legs and saying, "Hey! Beware of false words!" They repeated this statement over and over again (because I was afraid), I said, "If they keep silent." [5,85]

So, if we pay attention to the analysis of the science of hadith, it consists of being white to parents, telling lies to parents, hurting parents, offending them and not following their orders. It is not necessary for them to tell the child that I made you white, the fact that their heart hurts is a sign that the child is white.

Conclusion

In general, in Islam, the role of the mother in the family is honored in a special way. Mother's honor is incomparable, that is, it is said that "Paradise is under the feet of mothers". In the Quran and hadiths, exemplary thoughts such as respecting mothers, honoring them, and receiving mother's approval are highly praised. Exactly the same thoughts are embodied in the hadiths collected by Imam al-Bukhari. Although these ideas are recorded in the Quran and hadiths, they are universal moral norms and have risen to the level of universal human values.

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